

Thursday, December 19, 2019, 8:30 am 864 Collins Road, Room 8-9, Jefferson, WI 53549

JEFFERSON COUNTY ECONOMIC DEVELOPMENT CONSORTIUM (JCEDC) BOARD AGENDA

Board Members

Chairman: Matt Trebatoski - City of Fort Atkinson

Timothy Freitag – City of Jefferson, Steve Wilke – City of Lake Mills, Mo Hansen – City of Waterloo, Emily McFarland - City of Watertown, Cameron Clapper– City of Whitewater, Rebecca Glewen – City of Beaver Dam, Lisa Moen – Village of Cambridge, Kyle Ellefson - Village of Johnson Creek, Jim Mode – Jefferson County Supervisor, Dick Jones – Jefferson County Supervisor, Amy Rinard – Jefferson County Supervisor

- I. Call to Order Matt Trebatoski
- II. Roll Call (Establish a quorum)
- III. Certification of Compliance with Open Meeting Laws
- IV. Approval of December 19, 2019 Agenda
- v. Approval of Minutes November 21, 2019
- VI. Public Comment Members of the Public who wish to address the JCEDC on specific agenda items must register their request at this time.
- VII. JCEDC Reports
 - A. Approval of November 30, 2019 Financial Reports
- VIII. December Education Session Preparing for Development What Every Municipal Leader Should Know about Making Your Industrial Sites 'Development Ready' Vicki Pratt, CEcD
- IX. General Orders
 - A. New Business/Future Agenda Items
 - **B.** Upcoming Meetings/Seminars
 - January 23, 2020 Joint meeting of the Boards of ThriveED and JCEDC
 - February 27, 2020 JCEDC Board Meeting
- X. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Economic Development Consortium Board of Directors Meeting November 21, 2019

Board members – Matt Trebatoski-City of Fort Atkinson, Steve Wilke – City of Lake Mills, Timothy Freitag – City of Jefferson, Mo Hansen City of Waterloo, Emily McFarland – City of Watertown, Cameron Capper – City of Whitewater, Rebecca Glewen – City of Beaver Dam, Lisa Moen- Village of Cambridge, Kyle Ellefson – Village of Johnson Creek, Jim Mode – Jefferson County Supervisor, Richard Jones – Jefferson County Supervisor, Amy Rinard – Jefferson County Supervisor

I. Call to Order - Meeting called to order by Chairman Trebatoski at 8:56 am.

II. Roll Call - Quorum Established

JCEDC Board Members Present: Matt Trebatoski-City of Fort Atkinson, Tim Freitag-City of Jefferson, Rebecca Glewen-City of Beave Dam, Kyle Ellefson-Village of Johnson Creek, Jim Mode-County Supervisor, Dick Jones-County Supervisor, Amy Rinard-County Supervisor

Absent: Steve Wilke-City of Lake Mills, Mo Hansen-City of Waterloo, Emily McFarland-City of Watertown, Cameron Clapper-City of Whitewater, Lisa Moen-Village of Cambridge

Staff Present: Ben Wehmeier – County Administrator, Victoria Pratt-JCEDC Executive Director, Steve Jenkins- Business Development Consultant, Julie Olver-Marketing Manager, RoxAnne Witte-Program Specialist

Members of the Public Present: Glenn Mathews-Madison College, Jim Grabowski-WE Energies, Gene Dalhoff - MadRep

III. Certification of compliance with Open Meeting Law Requirements

Staff certified compliance for the agenda dated November 21, 2019.

IV. Approval of Agenda

Jones/Rinard moved to approve November 21, 2019, JCEDC agenda as printed. Motion passed.

V. Approval of Minutes

Mode/Glewen moved to approve September 29, 2019 JCEDC minutes as printed. Motion passed.

VI. Public Comments

None

VII. JCEDC Reports

A. Approval of Finance Report

Mode/Rinard moved to approve October 31, 2019 JCEDC finance reports as presented. Motion passed.

B. Jefferson County Economic Development 2020 Budget & Homebuyer Program 2020 Budget

Ellefson/Rinard moved to approve the Jefferson County Economic Development 2020 Budget and the Homebuyer Program 2020 Budget. Motion passed.

IX. General Orders

A. Directors Report

Activities - Pratt updated the board on presentations she has given and meetings/events attended in Dodge, Jefferson and Walworth counties since last board meeting. Staff continues to work on updating Plan of Work for 2020.

Pratt/Jenkins updated the board on the Dodge County BRE program, the visits made and issues identified during visits.

Pipeline report -Pratt distributed an updated Opportunity Pipeline Report and gave brief highlights on recruitment/retention/expansion projects that have been active in the past 60 days.

B. Broadband Initiative Update

Supervisor Rinard and County Administrator Wehmeier updated the board on the Jefferson County application status. The County web page has been updated to include information on the Broadband Project along with a survey and sample letters of support that businesses and the general public can complete.

C. Upcoming Meetings/Seminars

- JCEDC Board of Directors/Education Session December 19, 2019, 8:30 am.
- JCEDC/ThriveED Joint Board of Directors Meeting January 23, 2020, 8:30 am.

X. Adjournment

There being no further business for consideration, motion by Rinard/Jones to adjourn. Motion passed. Meeting adjourned at 9:24 am.

Minutes prepared by:

RoxAnne L. Witte,

Program Specialist

Jefferson County Economic Development Consortium

Jefferson County Economic Development Consortium October 31, 2019

| | | Oct 31, 2019 | Nov 30, 2019 | | 2019 Amended | |
|--------------|--|--------------|--------------|---------------|---------------|------|
| | | Actual | Estimates | Year to Date | Budget | |
| Revenue | | | | | | |
| | JCEDC GHDP Service fees | - | | 67,500.00 | 135,000.00 | 50% |
| | V-Cambridge | - | - | 149.80 | 149.80 | 100% |
| | V-Johnson Creek | - | - | 4,160.00 | 4,160.80 | 100% |
| | C-Fort Atkinson | - | - | 17,372.60 | 17,372.60 | 100% |
| | C-Jefferson | - | - | 11,354.00 | 11,354.00 | 100% |
| | C-Lake Mills | - | - | 8,521.80 | 8,521.80 | 100% |
| | C-Waterloo | - | - | 4,610.20 | 4,610.20 | 100% |
| | C-Watertown | - | - | 33,916.40 | 33,916.40 | 100% |
| | C-Whitewater | - | - | 4,107.60 | 4,107.60 | 100% |
| | Jefferson County | - | | 118,896.40 | 118,896.40 | 100% |
| | Dodge County | - | - | 85,000.00 | 85,000.00 | 100% |
| | Dodge County - Amended Contract | - | - | 24,961.75 | 24,961.75 | 100% |
| | Total | \$ - | \$ - | \$ 380,550.55 | \$ 448,051.35 | 85% |
| | | Oct 31, 2019 | Nov 30, 2019 | | 2019 Amended | |
| Expenditures | | Actual | Estimates | Year to Date | Budget | |
| | Personnel | 22,833.19 | 22,550.46 | 248,608.67 | 270,962.00 | 92% |
| | Professional Services | - | - | 10,716.28 | 70,000.00 | 15% |
| | Web Page Development | - | - | 2,000.00 | 2,125.00 | 94% |
| | Office Expense | 243.83 | 605.25 | 8,264.26 | 16,488.00 | 50% |
| | Membership | - | 325.00 | 1,740.00 | 1,600.00 | 109% |
| | Professional Development | 121.02 | 819.20 | 7,283.85 | 7,350.00 | 99% |
| | Meeting Expenses | - | 3.38 | 81.96 | 2,000.00 | 4% |
| | Training Materials | 31.80 | - | 554.79 | 1,350.00 | 41% |
| | Subscriptions | 714.10 | 925.42 | 3,962.97 | 2,401.00 | 165% |
| | Internet/Phones/Mis | 885.86 | 885.86 | 9,603.48 | 11,486.00 | 84% |
| | Other Operating | - | - | - | 1,000.00 | 0% |
| | Travel Related | 715.89 | 759.59 | 5,075.02 | 5,020.00 | 101% |
| | Other Insurance | 205.64 | 205.64 | 1,548.52 | 1,040.00 | 149% |
| | Railroad Consortium | - | - | 14,000.00 | 14,000.00 | 100% |
| | Operating Reserve | - | - | - | - | |
| | Total | \$ 25,751.33 | \$ 27,079.80 | \$ 313,439.80 | \$ 406,822.00 | 77% |

| | | SUN Novemb | IMAR er 30, 2 | | | | | |
|----------------------|----------|---------------|------------------|--------------------------|----------|-------------|----|----------------------|
| | <u> </u> | ct 31, 2019 | | ov 30, 2019 Estimates | , | ear to Date | 20 | 19 Amended Budget |
| Revenues | \$ | | \$ | | \$ | 380,550.55 | \$ | 448,051.35 |
| Income Carryover* | Ş | - | Ş | - | \$ \$ | 109,625.05 | Ş | 440,U31.33 - |
| Total | \$ | - | \$ | - | \$ | 490,175.60 | \$ | 448,051.35 |
| Expenses | \$ | 25,751.33 | \$ | 27,079.80 | \$ | 313,439.80 | \$ | 406,822.00 |

Jefferson County Economic Development Consortium November 30, 2019

Breakdown By Goals

| | • | Oct 31, 20 | 19 N | ov 30, 2019 | | | 2019 | Amended | |
|--------|---------------------------------|------------|-------|-------------|----|------------|------|-----------|------|
| | | Actual | | Estimates | Ye | ar to Date | В | udget | |
| Goal 1 | | | | | | | | | |
| | Personnel | 5,488 | 68 | 5,391.80 | | 58,279.58 | | 64,754.37 | 90% |
| | Professional Services | | | - | | 3,750.70 | | 24,500.00 | 15% |
| | Web Page Development | | | - | | 700.00 | | 743.75 | 94% |
| | Office Expense | 85 | 34 | 211.84 | | 2892.52 | | 5,770.80 | 50% |
| | Membership | | | 113.75 | | 609.00 | | 560.00 | 109% |
| | Professional Development | 42 | 36 | 286.72 | | 2,549.36 | | 2,572.50 | 99% |
| | Meeting Expenses | | | 1.18 | | 27.50 | | 700.00 | 4% |
| | Training Materials | 11 | 13 | - | | 194.18 | | 472.50 | 41% |
| | Subscriptions | 249 | 94 | 323.90 | | 1387.05 | | 840.35 | 165% |
| | Internet/Phones/Mis | 310 | 05 | 310.05 | | 3361.23 | | 4,020.10 | 84% |
| | Other Operating | | | - | | - | | 350.00 | 0% |
| | Travel Related | 215 | 65 | 265.86 | | 1489.80 | | 1,757.00 | 85% |
| | Other Insurance | 71 | 97 | 71.97 | | 541.97 | | 364.00 | 149% |
| | Railroad Consortium | | | - | | 4,900.00 | | 4,900.00 | 100% |
| | Operating Reserve | | | - | | - | | - | |
| | Total | \$ 6,475 | 11 \$ | 6,977.07 | \$ | 80,682.89 | \$ 1 | 12,305.37 | 72% |

| | | Oct 31, 2019 | Nov 30 2019 | | 2019 Amended | |
|--------|--|-----------------|-----------------|--------------|---------------|--------|
| Goal 2 | | Actual | Estimates | Year to Date | Budget | |
| | Personnel | 5,488.68 | 5,391.80 | 58,279.27 | 64,754.37 | 90% |
| | Professional Services | - | - | 3,750.70 | 24,500.00 | 15% |
| | Web Page Development | - | - | 700.00 | 743.75 | 94% |
| | Office Expense | 85.34 | 211.84 | 2892.52 | 5,770.80 | 50% |
| | Membership | - | 113.75 | 609.00 | 560.00 | 109% |
| | Professional Development | 42.36 | 286.72 | 2,549.36 | 2,572.50 | 99% |
| | Meeting Expenses | - | 1.18 | 27.50 | 700.00 | 4% |
| | Training Materials | 11.13 | - | 194.18 | 472.50 | 41% |
| | Subscriptions | 249.94 | 323.90 | 1387.05 | 840.35 | 165% |
| | Internet/Phones/Mis | 310.05 | 310.05 | 3361.25 | 4,020.10 | 84% |
| | Other Operating | - | - | - | 350.00 | 0% |
| | Travel Related | 215.65 | 265.86 | 1489.80 | 1,757.00 | 85% |
| | Other Insurance | 71.97 | 71.97 | 541.97 | 364.00 | 149% |
| | Railroad Consortium | - | - | 4,900.00 | 4,900.00 | 100% |
| | Operating Reserve | - | - | - | - | |
| | Total | \$ 6,475.11 | \$ 6,977.07 | \$ 80,682.60 | \$ 112,305.37 | 72% |
| | | Oct 31, 2019 | Nov 30, 2019 | | 2019 Amended | |
| Goal 3 | | Actual | Estimates | Year to Date | Budget | |
| | Personnel | 11,855.84 | 11,766.87 | 132,049.67 | 141,453.26 | 93% |
| | Professional Services | - | - | 3,214.87 | 21,000.00 | 15% |
| | Web Page Development | - | - | 600.00 | 637.50 | 94% |
| | Office Expense | 73.15 | 181.58 | 2479.30 | 4,946.40 | 50% |
| | Membership | - | 97.50 | 522.00 | 480.00 | 109% |
| | Professional Development | 36.31 | 245.76 | 2,185.16 | 2,205.00 | 99% |
| | Meeting Expenses | - | 1.01 | 23.57 | 600.00 | 4% |
| | Training Materials | 9.54 | - | 166.44 | 405.00 | 41% |
| | Subscriptions | 214.23 | 277.63 | 1188.91 | 720.30 | 165% |
| | Internet/Phones/Mis | 265.76 | 265.76 | 2881.07 | 3,445.80 | 84% |
| | Other Operating | - | - | - | 300.00 | 0% |
| | Travel Related | 284.60 | 227.88 | 2095.47 | 1,506.00 | 139% |
| | | | C1 C0 | 464.57 | 312.00 | 1.400/ |
| | Other Insurance | 61.69 | 61.69 | 404.57 | 312.00 | 149% |
| | Other Insurance Railroad Consortium | 61.69 | - 61.69 | 4,200.00 | 4,200.00 | 100% |
| | | 61.69 - - | - - 61.69 | | | |

| | | SUM | MAR | Y | | | | |
|------------|----|-------------|----------|-------------|----|--------------|----|----------------------|
| | | Novembe | r 30, 20 | 019 | | | | |
| | | | | | Υ | ear to Date | 20 | 19 Amended Budget |
| Revenues | | | | | | | | <u>-</u> |
| Income | | | | | \$ | 380,550.55 | \$ | 448,051.35 |
| Carryover* | | | | | | \$109,625.05 | | - |
| Total | | | | | \$ | 490,175.60 | \$ | 448,051.35 |
| | o | ct 31, 2019 | N | ov 30, 2019 | | | | |
| | | Actual | l | Estimates | Υ | ear to Date | | |
| Expenses | | | | | | | | |
| Goal 1 | \$ | 6,475.11 | \$ | 6,977.07 | \$ | 80,682.89 | \$ | 112,305.37 |
| Goal 2 | \$ | 6,475.11 | \$ | 6,977.07 | \$ | 80,682.60 | \$ | 112,305.37 |
| Goal 3 | \$ | 12,801.11 | \$ | 13,125.67 | \$ | 152,071.02 | \$ | 182,211.26 |
| | | | | | \$ | - | | |
| Totals | \$ | 25,751.33 | \$ | 27,079.80 | \$ | 313,436.51 | \$ | 406,822.00 |

Beginning Carryover 1/1/2019
Vested Benefits 1/1/2019

\$ 143,345.69

(33,720.64) \$ 109,625.05

Jefferson County Economic Development Consortium Home Buyer Program November 30, 2019

| | | Oct 31, 2019 Nov 30, 2019 | | | | | | |
|---|----|---------------------------|-----------|----------|--------------|--------------|------|--|
| Income | | Actual | Estimates | | Year to Date | Budget | | |
| V- Cambridge | | = | | - | 10.70 | 10.70 | 100% | |
| V-Johnson Creek | | = | | = | 297.20 | 297.20 | 100% | |
| C- Fort Atkinson | | - | | - | 1,240.90 | 1,240.90 | 100% | |
| C-Jefferson | | - | | - | 811.00 | 811.00 | 100% | |
| C-Lake Mills | | - | | - | 608.70 | 608.70 | 100% | |
| C-Waterloo | | - | | - | 329.30 | 329.30 | 100% | |
| C-Watertown | | - | | - | 2,422.60 | 2,422.60 | 100% | |
| C-Whitewater | | - | | - | 293.40 | 293.40 | 100% | |
| Jefferson County | | - | | | 8,492.60 | 8,492.60 | 100% | |
| DPP Home Buyer Program | | 900.00 | | 900.00 | 8,200.00 | 10 000 00 | 245% | |
| DPA Home Buyer Program | | 7,150.00 | | - | 16,250.00 | 10,000.00 | 245% | |
| Additional HBC Inc. Contract Restricted | | - | | 30.00 | 28,650.56 | - | - | |
| Applied Operating Reserve | | = | | - | | 28,694.00 | 0% | |
| | | _ | | | | | | |
| TOTALS | \$ | 8,050.00 | \$ | 930.00 | \$ 67,606.96 | \$ 53,200.40 | | |
| Expenses | | | | | | | | |
| Personnel | | 2,953.86 | | 2,971.45 | 31,257.90 | 36,628.00 | 85% | |
| Web Page Development | | - | | - | 114.00 | 125.00 | 91% | |
| Office Expense | | 69.15 | | 69.15 | 958.19 | 3,680.40 | 26% | |
| Membership | | - | | - | = | 200.00 | 0% | |
| Professional Development | | 50.00 | | - | 428.00 | 3,600.00 | 12% | |
| Training Materials | | - | | - | 1,069.01 | 3,150.00 | 34% | |
| Subscriptions | | 3.00 | | 3.00 | 697.97 | 799.00 | 87% | |
| Internet/Phones/Mis | | 269.28 | | 269.28 | 2,899.02 | 3,828.00 | 76% | |
| Travel Related | | - | | - | 234.02 | 844.00 | 28% | |
| Other Insurance | | (3.52) | | (3.52) | 155.44 | 346.00 | 45% | |
| Recording Fees | | 870.00 | | - | 900.00 | - | - | |
| Operating Reserve | | - | | | | | | |
| TOTALS | \$ | 4,211.77 | \$ | 3,309.36 | \$ 38,713.55 | \$ 53,200.40 | 73% | |